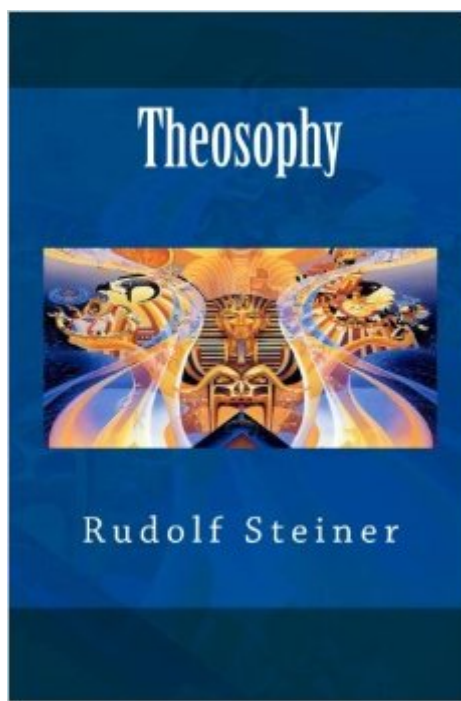


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# Theosophy



## Synopsis

This book is a good starting point among the hundreds of books written by Rudolf Steiner. He sees a tripartate model of the individual here: body, soul and spirit, cautioning us that these are only approximate terms. This book will give a description of some of the regions of the supersensible world. The reader who is willing to admit the existence of the sensible world only will regard this delineation as a mere unreal production of the imagination. He, however, who looks for paths that lead beyond this world of the senses will soon learn to understand that human life only gains in worth and significance through sight into another world. Such a man will not, as many fear, be estranged from the "real" world through this new power of vision. He learns to know the causes of life, while without it he gropes like a blind man through their effects. Only through the understanding of the supersensible does the sensible "real" acquire meaning.

## Book Information

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## Customer Reviews

Rudolf Joseph Lorenz Steiner (1861-1925) was an Austrian religious philosopher and esotericist, who was once a leader in the German section of the Theosophical Society, but broke with them after refusing to acknowledge Jiddu Krishnamurti as the coming "World Teacher." Steiner then founded the Anthroposophical Society, and began an influential system of schools ("Waldorf Schools") based on his educational ideas. He wrote many other books, such as *An Outline of Occult Science*, *Knowledge of the Higher Worlds and its Attainment: An Esoteric Spiritualism Initiation*, etc. [NOTE: page numbers below refer to the 221-page 1994 paperback edition.] He wrote in the Preface to the Third Edition, "Since the purpose of this book is to depict some portions of the supersensible world, anyone believing only in the validity of the sense-perceptible world will take it as a

meaningless figment of the imagination. However, those interested in finding pathways leading out of the sense-perceptible world will soon realize that human life acquires value and meaning only through insight into another world... This book cannot be read the way people ordinarily read books... its readers will have to work their way through each page and even every single sentence the hard way. This was done deliberately; it is the only way this book can become what it is intended to be for the reader. Simply reading it through is as good as not reading it at all.

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